

Amazing Race: Participant Form

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|---------------------------|--|---------------------------|--|
| NAME MEMBER #1 | | NAME MEMBER #2 | |
| ADDRESS | | ADDRESS | |
| PHONE NUMBER | | PHONE NUMBER | |
| BIRTHDAY | | BIRTHDAY | |
| E-MAIL | | E-MAIL | |

RULES FOR THE RACE:

1. Teams are required to stay together at all times.
2. One member of the team must be between 12 to 18 years old.
3. Team may **ONLY** use materials given in the challenge. **NO** outside materials or help.
4. Teams are allowed to take only one clue from each box.
DETOUR: teams have a choice between 2 different tasks
ROAD BLOCK: 1 member of the team has to complete the task
TEAM CHALLENGES: teams complete the challenge together.
5. At each check point one **or more teams** will be eliminated (based on time and completing all tasks)

Event Details

May 22, 2010 9am-6pm. Fee is \$20 per person. There will be an awards ceremony at the end of the event. All prizes will be awarded at the ceremony. Prizes will include a prize for the first team at each pit stop and grand prize of \$500. **At lunch there will be a drawing to allow 5 eliminated teams that have filled out the post evaluation will be put back into the race.**

Food

Lunch will be provided.

Injury/Illness Procedure

If a participant is injured, appropriate first aid will be given, and 911 called as necessary. An emergency contact will be notified as soon as possible. Authorization for emergency medical treatment must be signed prior to event participation. If a participant becomes ill, an emergency contact will be notified.

Agreement of Mutual Respect

Participants will be expected to make good choices during the event, when relating to each other, to staff and volunteers. Not doing so, based on the judgment of staff, will disqualify the entire offending team.

The team signature below grants permission to participate in the Amazing Race on May 22, 2010. We agree to hold harmless GMVCC, its officers, employees, volunteers, agents, and any sponsoring agencies from all liability including any and all claims stemming from injuries, damages or losses that may be incurred by participation in, and/or transportation to/from, this activity. We also grant GMVCC permission to use photos and video that may be taken of participants during this event, for use in various publications, including GMVCC's, web site, press releases and other news articles.

The signatures below also authorize GMVCC staff to obtain emergency medical treatment in the event that the emergency contact cannot be reached, and such treatment is deemed necessary by medical professionals.

Parent Signature for team member #1 (if participant is under 18)

Date

Team member #2 signature

Date

STUDENT/PARENT PERMISSION & MEDIA RELEASE FORM

Dear Student and Parent,

By signing this form, a Student (and Parent, for students under the age of 18) give permission for participation in the Youth Problem Gambling Awareness & The Arts Grant Program (hereafter referred to as "the Grant Program"), sponsored and coordinated by the Evergreen Council on Problem Gambling. Projects created as a result of the Grant Program are being funded to create student-to-student messages about problem gambling. Youth awareness about the danger of problem gambling is needed. Recent studies show that approximately 8 percent of Washington youth already have a gambling problem or are at risk of developing one because they gamble regularly. Many students and parents are not aware that gambling is potentially addictive. Problem and pathological gambling can devastate relationships and finances and lead to other addictions, job loss, criminal activity, depression and/or suicide.

REQUIRED for all students:

I, _____, agree to participate in a Youth Problem Gambling Awareness & _____
(print Student's name)

The Arts Grant Project (hereafter referred to as "the Project") and will share my thoughts and ideas freely, without expectation for compensation. I release all rights to the project and I give my permission to the Grant Program's Sponsor and Coordinator, as well as other organizations participating in the Grant Program, to distribute replicas of the project throughout Washington State and beyond. I give my permission for my likeness, voice, and/or creative contributions to be replicated in part or in whole, modified, or unmodified, as needed for the purpose of Public Awareness and/or Education. I also give my permission for my likeness, voice, and/or creative contributions to be a part of News Media interviews, marketing efforts, and/or reports related to the Project and other educational efforts, whether electronic and/or print (all aspects of this release cover audio, video photography, posters, advertising, Websites, and other forms of electronic or print communication).

Signed:

Age:

Date:

(signature of Student)

(Student's Age
at signing)

(today's date)

REQUIRED for all students under the age of 18:

I, _____, give my permission for my student,
(print Parent or Legal Guardian's name)

_____ to participate in a Youth Problem Gambling Awareness & _____
(print Student's name)

ness & The Arts Grant Project (hereafter referred to as "the Project"). I release all rights to the project without expectation for future compensation and I give my permission to the Grant Program's Sponsor and Coordinator, as well as other organizations participating in the Grant Program, to distribute replicas of the project throughout Washington State and beyond. I give my permission for my Student's likeness, voice, and/or creative contributions to be replicated in part or in whole, modified or unmodified, as needed for the purpose of Public Awareness and/or Education. I also give my permission for my Student to participate in News Media interviews, marketing efforts, and/or reports related to the Project, broadcasting or circulating his or her likeness or voice, whether through electronic and/or print (All aspects of this release cover audio, video photography, posters, advertising, Websites, and other forms of electronic or print communication).

Signed:

Date:

(signature of Parent or Legal Guardian's)

(today's date)